

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY

THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A MANNER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO. 1-32-84

PROCLAMATION

WHEREAS, the Junior Chambers of Commerce throughout the state and nation have rendered beneficial and practicable service for the general public welfare throughout the year and are a source of training future citizens into useful public service policies; and

WHEREAS, throughout the state of South Dakota the Junior Chambers of Commerce have given much valuable aid and effort and financial contributions to public welfare projects throughout the year and are entitled to recognition and encouragement from the state;

NOW, THEREFORE, I, N. G. Sharpe, Governor of the state of South Dakota in conformity with the national Junior Chamber of Commerce movement and for the purpose of joining therein do hereby proclaim the period from January 14 to January 21 as

JUNIOR CHAMBER OF COMMERCE WEEK IN SOUTH DAKOTA

and do urge our younger businessmen and returning veterans who are eligible for membership to participate in this useful and beneficial activity for the benefit of their local communities and of the state at large, and I do further urge our citizens to give due recognition and support and cooperation to the projects and policies of the Junior Chamber of Commerce organizations.

IN WITNESS WHEREOF I have hereunto set my hand and caused the Great Seal of the state of South Dakota to be affixed, this 7th day of January, 1946.

N. G. Sharpe  
Governor

(Great Seal)

ATTEST:

Mrs. L. M. Larson  
Secretary of State

DATE MICROFILED

CAMERA OPERATOR